



Women's Commission of Southwest Louisiana, Inc.
32nd Annual Fall Conference
Featuring Guest Speaker: Korie Robertson
Thursday, October 19, 2023 Lake Charles Civic Center

CONFERENCE REGISTRATION FORM

ONLINE: Register at www.womenscommissionswla.com. Registration cost \$40.00
Deadline is Friday, October 13, 2023 at 11:59 p.m.
MAIL-IN: Complete this form, and mail with check/money order for \$40 (made payable to Women's Commission of SWLA, Inc.) to the address listed at the bottom of this form.
(See mailing address, fees and deadlines listed below)
ON-SITE: Available at the Lake Charles Civic Center Ticketmaster Box Office from Monday, October 16, 2023 until Thursday, October 19, 2023 (day of Conference). The cost of Ticketmaster registration is \$50.00 plus \$2 service fee per person for the entire day, or any portion of the day. Cash and credit cards will be accepted at Ticketmaster during On-site Registration.

Attendee Information:

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_
Home Address: \_\_\_\_\_
City, State, Zip: \_\_\_\_\_
Email Address: \_\_\_\_\_
Daytime Phone #: \_\_\_\_\_ Cell / Alt Phone #: \_\_\_\_\_

How did you hear about the conference?

Please check one box: [ ] Commissioner [ ] Billboard [ ] Social Media [ ] THRIVE [ ] TV or [ ] Other \_\_\_\_\_

Special Services (if you require special accommodations, please check below):

[ ] I require handicap access [ ] I am hearing impaired

[ ] Mail-in: \$40.00 (Mail-in must be postmarked on/before Friday, 10/13/23) Check/Money Order #: \_\_\_\_\_

Mail completed form, with check or money order to:
Women's Commission of SWLA, Inc. - Registration
P.O. Box 6712
Lake Charles, LA 70606

Group Information:

[ ] Table of 8 for \$500
Online: Please click on this link to complete list of participants
Mail In: Please include a list of attendees on a separate sheet of paper
[ ] Group Registration (\$40 each person):
Online: Please click on this link to complete list of participants
Mail In: Please include a list of attendees on a separate sheet of paper

PLEASE USE ONE FORM PER PERSON. This form can be duplicated as needed

For Committee Use Only Postmark Date: \_\_\_\_\_ Check/Money Order #: \_\_\_\_\_