



*Women's Commission of Southwest Louisiana, Inc.*  
**35th Annual Fall Conference**  
**Featuring Guest Speaker: Jackie Joyner-Kersey**  
**Thursday, October 16, 2025**      **Lake Charles Event Center**

**CONFERENCE REGISTRATION FORM**

**ONLINE:** Register at [www.womenscommissionswla.com](http://www.womenscommissionswla.com). Registration cost \$45.00  
Deadline is Friday, October 10, 2025 at 11:59 p.m.

**MAIL-IN:** Complete this form, and mail with check/money order for \$45.00 (made payable to **Women's Commission of SWLA, Inc.**) to the address listed at the bottom of this form. **Must be postmarked on or before Friday, October 10, 2025.** The mailing address is provided below.

**ON-SITE:** Available at the Lake Charles Civic Center Ticketmaster Box Office from Monday, October 13, 2025 until Thursday, October 16, 2025 (day of Conference). The cost of Ticketmaster registration is \$55.00 plus service fee per person for the entire day, or any portion of the day. Credit cards will be accepted at Ticketmaster during On-site Registration.

**Attendee Information:**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Daytime Phone #: \_\_\_\_\_ Cell / Alt Phone #: \_\_\_\_\_

How did you hear about the conference?

Please check one box: ☐ Commissioner ☐ Billboard ☐ Social Media ☐ THRIVE ☐ TV or ☐ Other \_\_\_\_\_

**Special Services** (if you require special accommodations, please check below):

☐ I require handicap access      ☐ I am hearing impaired

☐ Mail-in: \$45.00 (**Mail-in must be postmarked on/before Friday, 10/10/25**) Check/Money Order # \_\_\_\_\_

Mail completed form, with check or money order to:

**Women's Commission of SWLA, Inc. - Registration**  
**P.O. Box 6712**  
**Lake Charles, LA 70606**

**Group Information:**

☐ Table of 8 for \$500

Online: Please click on this link to complete list of participants

Mail In: Please include a list of attendees on a separate sheet of paper

☐ Group Registration (\$45 each person):

Online: Please click on this link to complete list of participants

Mail In: Please include a list of attendees on a separate sheet of paper

**PLEASE USE ONE FORM PER PERSON. This form can be duplicated as needed**

*For Committee Use Only*      Postmark Date: \_\_\_\_\_ Check/Money Order #: \_\_\_\_\_